

# ***GIRL SCOUT SILVER AWARD REPORT FORM***



- 1) Please complete this form by typing or printing in black ink. Please type your name and a page number on the top right corner of each additional page you add.**
- 2) Make a separate copy for your Girl Scout Silver Award Project Advisor and for your files.**
- 3) Mail or hand deliver to Girl Scouts Louisiana East, Attn: Kevin Shipp, 841 S. Clearview Pkwy., New Orleans, LA 70121.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Troop Advisor: \_\_\_\_\_ Troop Number: \_\_\_\_\_

Tr. Adv. Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

GS Silver Award Project Advisor: \_\_\_\_\_

Project Adv. Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**PROJECT TITLE:** \_\_\_\_\_

**Completion Date:** \_\_\_\_\_

1. What Girl Scout Journey did you complete? \_\_\_\_\_

2. Completion date of Journey: \_\_\_\_\_

3. Answer the following questions below or on a separate sheet of paper.

- A. Describe your community focus. What community need did you identify?
- B. Did you complete the Silver Award with a small team or individually?
- C. If a team was used, describe how you worked together to accomplish the project.
- D. Describe how you planned and completed your project using specific actions you took. Tell why the project matters, who it helps, and your reasons for selecting this project. Describe obstacles you encountered and how you overcame them and how any needed funds for the project were earned.
- E. List the skills, talents and abilities you put into action.
- F. Indicate methods and/or tools utilized to evaluate the effectiveness of your project?
- G. List the consultants and resources you used.
- H. Describe your favorite part of this project.
- I. Briefly evaluate your project. How is your project sustainable and how does it show Girl Scouts making a difference? What did you learn? What did you accomplish? What would you do differently?

\_\_\_\_\_  
Leader/Adviser Signature

\_\_\_\_\_  
Your Signature

**Council Program Department use only:**

Date Final Report received: \_\_\_\_\_

Date Award approved: \_\_\_\_\_

Program Department Representative: \_\_\_\_\_